

# NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Overton Public School District (24-0004) in Dawson County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 7th day of September, 2022 at 7:30 o'clock, P.M., at LMC for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours. For more information on statewide receipts and expenditures, and to compare cost per pupil and performance to other school districts, go to: <https://nep.education.ne.gov>

FUNDS	Actual Disbursements & Transfers	Actual/Estimated Disbursements & Transfers	Budgeted Disbursements & Transfers	Necessary Cash Reserve (4)	Total Available Resources Before Property Taxes (5)	Total Personal and Real Property Tax Requirement (7)
	2020-2021 (1)	2021-2022 (2)	2022-2023 (3)			
General	\$ 4,404,870.00	\$ 5,245,650.00	\$ 5,957,578.00	\$ 2,187,642.00	\$ 4,756,220.00	\$ 3,423,232.00
Depreciation	\$ 138,821.00	\$ -	\$ 486,812.00		\$ 486,812.00	
Employee Benefit	\$ -	\$ -	\$ -	\$ -	\$ -	
Contingency	\$ -	\$ -	\$ -		\$ -	
Activities	\$ 219,842.00	\$ 285,000.00	\$ 345,000.00	\$ 196,552.00	\$ 541,552.00	
School Nutrition	\$ 248,853.00	\$ 252,235.00	\$ 325,000.00	\$ 29,114.00	\$ 354,114.00	
Bond	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Special Building	\$ -	\$ -	\$ 233,416.00		\$ 233,416.00	\$ -
Qualified Capital Purpose Undertaking	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Cooperative	\$ -	\$ -	\$ -	\$ -	\$ -	
Student Fee	\$ -	\$ -	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	\$ -	\$ -	
<b>TOTALS</b>	<b>\$ 5,012,386.00</b>	<b>\$ 5,782,885.00</b>	<b>\$ 7,347,806.00</b>	<b>\$ 2,413,308.00</b>	<b>\$ 6,372,114.00</b>	<b>\$ 3,423,232.00</b>

Overton Public Schools  
Overton Board of Education

Minutes of the Special Board of Education Minutes  
Overton Public School District 24-0004

**Board President or Presiding Officer: Meeting to Order and Roll Call.**

The September 7, 2022, Special Hearing of the Overton Public School Board of Education is called to order and is now in session. The purpose of this hearing is to provide a public hearing before the Board of Education in regards to the 2022-2023 Budget of Expenditures. Roll call.

	Present	Absent
Brennan	_____	_____
Lassen	_____	_____
Luther	_____	_____
Meier	_____	_____
Rudeen	_____	_____
Walchoski	_____	_____

**Excuse the absence of board member** \_\_\_\_\_

	Yes	No
Brennan	_____	_____
Lassen	_____	_____
Luther	_____	_____
Meier	_____	_____
Rudeen	_____	_____
Walchoski	_____	_____

**Vote** \_\_\_\_\_

**Compliance Statement:** To be in compliance with LB 898, the Nebraska Open Meetings Law, I would like to inform the public that a copy of the Open Meetings Law is posted near the LMC check-out counter. This meeting has been advertised in the September 1, 2022 edition of the The Beacon Observer, and also posted on the south doors of the school, Post Office, school's web site, and the Security First Bank. There is packet provided for the public.

**Comment Section:** At this time, visitors may address the board. If it is regarding an agenda item, please state your name and refer to the agenda item. This is the only time you will be able to comment on the item. If it is regarding a topic not on the agenda, and not a personnel item, we will hear your comments but will not add the item to the action list, we may add it to the discussion list next month. If it is a personnel issue, you must follow steps outlined in Board Policy regarding personnel concerns. The total time allotted for the public comment will not exceed thirty minutes and each member of the public will be allotted not more than five minutes to address the Board. If a group wishes to speak, please designate one spokesperson for the group.

Guests Present: See Attached Document A.

**The following presented reports to the Board:**

1. \_\_\_\_\_ - Topic - \_\_\_\_\_

2. \_\_\_\_\_ - Topic - \_\_\_\_\_

3. \_\_\_\_\_ - Topic - \_\_\_\_\_

**The following communications were read or presented to the Board:**

1. \_\_\_\_\_ - Topic - \_\_\_\_\_

2. \_\_\_\_\_ - Topic - \_\_\_\_\_

3. \_\_\_\_\_ - Topic - \_\_\_\_\_

**A motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to adjourn the meeting at \_\_\_\_\_.**

Votes:

	YES	NO
Brennan	_____	_____
Lassen	_____	_____
Luther	_____	_____
Meier	_____	_____
Rudeen	_____	_____
Walchoski	_____	_____

Vote \_\_\_\_\_

Overton Public School  
Budget Information

	<u>2017-2018</u>	<u>2018-2019</u>	<u>2019-2020</u>	<u>2020-2021</u>	<u>2021-2022</u>	<u>2022-2023</u>	<u>% Change</u>	<u>\$ Change</u>
<b>Valuations</b>								
Overton - Dawson County	\$ 306,766,976.00	\$ 303,792,207.00	\$ 314,482,719.00	\$ 304,288,566.00	\$ 303,692,448.00	\$ 313,777,768.00	3.321%	\$ 10,085,320.00
Overton - Phelps County	\$ 35,840,001.00	\$ 34,229,108.00	\$ 34,585,953.00	\$ 35,300,604.00	\$ 35,601,986.00	\$ 35,526,328.00	-0.213%	\$ (75,660.00)
Total	\$ 342,606,977.00	\$ 338,021,315.00	\$ 349,068,672.00	\$ 339,589,170.00	\$ 339,294,436.00	\$ 349,304,096.00	2.950%	\$ 10,009,660.00
Overton- Dawson Bond	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Overton - Phelps Bond	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ 342,606,977.00	\$ 338,021,315.00	\$ 349,068,672.00	\$ 339,589,170.00	\$ 339,294,436.00	\$ 349,304,096.00	2.950%	\$ 10,009,660.00
<b>State Equalization Aid</b>								
	\$ 359,225.00	\$ 520,799.00	\$ 583,081.00	\$ 672,094.00	\$ 647,046.00	\$ 709,104.00	9.591%	\$ 62,058.00
<b>Levy Exclusions</b>								
County Treasurer's Commission	\$ 32,323.20	\$ 30,303.00	\$ 33,333.00	\$ 31,818.00	\$ 33,000.00	\$ 34,232.00	3.733%	\$ 1,232.00
Voluntary Termination	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.000%	\$ -
Total	\$ 32,323.20	\$ 30,303.00	\$ 33,333.00	\$ 31,818.00	\$ 33,000.00	\$ 34,232.00	3.733%	\$ -
<b>Expenditure Exclusions</b>								
Distance Education Transmission	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%	\$ -
Early Retirement Incentive Program	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%	\$ -
Additional 2% General Fund Growth	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%	\$ -
Increase in Retirement Contributions	\$ 63,072.00	\$ 65,602.00	\$ 70,622.00	\$ 70,622.00	\$ 70,662.00	\$ 70,662.00	0.00%	\$ -
Total	\$ 63,072.00	\$ 65,602.00	\$ 70,622.00	\$ 70,622.00	\$ 70,662.00	\$ 70,662.00	0.00%	\$ -
<b>Total Levy</b>								
General w/Exclusions	0.943449	0.896393	0.954922	0.936961	0.986550	0.980015	-0.662%	-0.0065
Site & Building	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	#DIV/0!	0.0000
Bond	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	#DIV/0!	0.0000
**Legal Levy Limit W/Exclusions** 1.05	0.943449	0.896393	0.954922	0.936961	0.986550	0.980015	#DIV/0!	-0.654%
<b>Tax Request</b>								
Overton General Fund w/exclusions	\$ 3,232,323.20	\$ 3,030,303.00	\$ 3,333,333.00	\$ 3,181,818.00	\$ 3,333,333.00	\$ 3,423,232.00	2.697%	\$ 89,899.00
Bond Fund	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Special Building Fund	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Total Tax Request	\$ 3,232,323.20	\$ 3,030,303.00	\$ 3,333,333.00	\$ 3,181,818.00	\$ 3,333,333.00	\$ 3,423,232.00	2.697%	\$ 89,899.00
<b>Budget Authority</b>								
Budget of Expenditures	\$ 5,032,182.00	\$ 5,196,296.00	\$ 5,397,366.00	\$ 5,449,684.00	\$ 5,755,857.00	\$ 5,957,578.00	3.505%	\$ 201,721.00
Unused Budget Authority	\$ 17,958.00	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -	0.000%	\$ -
Total Allowable Reserves	\$ 2,264,842.00	\$ 2,338,333.00	\$ 2,428,815.00	\$ 2,474,858.00	\$ 2,590,136.00	\$ 2,674,454.00	3.255%	\$ 84,318.00



District Number: 24-0004-000  
 District Name: OVERTON PUBLIC SCHOOLS  
 District Phone: (308)987-2424

## Special Grant Fund List

[Return to LC2](#)

Total Special Grant Funds 3.00 283,000

[Save Grants](#) **If you made any changes to the Special Grant Fund List, click here before returning to the LC2.**

[Print Grants](#)

**Items denoted with a \* must be approved by the State Board of Education.  
 Email your request for approval of these items to:**

Michelle Cartwright at michelle.cartwright@nebraska.gov

Grant Description	Line	Amount
ACE/Cultural Connections	1.110	<input type="text" value="0"/>
Adult Education - English Literacy/Civics Grants	1.115	<input type="text" value="0"/>
Adult Education & Family Literacy Act Grants	1.120	<input type="text" value="0"/>
Adult Education Volunteer Coordination Program	1.125	<input type="text" value="0"/>
Annenberg Foundation Grants (Rural Challenge)	1.130	<input type="text" value="0"/>
ARP-HCY I & II	1.135	<input type="text" value="0"/>
Artist-in-Schools/Communities Grants	1.140	<input type="text" value="0"/>
Beyond School Bells Grant	1.145	<input type="text" value="0"/>
Building Safe and Responsive Schools Grants	1.150	<input type="text" value="0"/>
Career and Technical Education Grants (Carl Perkins)	1.155	<input type="text" value="0"/>

Career Pathway Advancement Project (CPAP)	1.160	<input type="text" value="0"/>
Century Link/NETA Grants	1.165	<input type="text" value="0"/>
Child Care & Development Fund	1.170	<input type="text" value="0"/>
Clean School Bus FY22-26	1.175	<input type="text" value="0"/>
Community 4 Kids Grant	1.180	<input type="text" value="0"/>
Community Incentive Grants	1.185	<input type="text" value="0"/>
Department of Justice STOP Violence Grant	1.190	<input type="text" value="0"/>
Distance Learning Grants (Federal)	1.195	<input type="text" value="0"/>
Early Childhood Education Endowment Program Ages Birth-3 (Sixpence) Grants	1.200	<input type="text" value="0"/>
Early Childhood Education Program Ages 3-5 Grants	1.205	<input type="text" value="0"/>
Early Intervention Act and IDEA Part C (Infants/Toddlers with Disabilities) Grants	1.210	<input type="text" value="0"/>
Education Improvement Fund Grants (includes Distance Education Incentive Grants, Expanded Learning Opportunity Grants and Innovation Grants)	1.215	<input type="text" value="0"/>
EducationQuest Foundation Community Grants	1.220	<input type="text" value="0"/>
ESEA Title I Grants (includes Accountability, Support for Improvement, Disadvantaged, Migrant Education, and Neglected or Delinquent)	1.225	<input type="text" value="53,000"/>
ESEA Title II Part A - Support Effective Instruction (Principal and Teacher Training and Recruiting/Class Size Reduction)	1.230	<input type="text" value="0"/>
ESEA Title III Grants - Immigrant Education Grants	1.235	<input type="text" value="0"/>
ESEA Title III Grants – Language Instruction for English Learners	1.240	<input type="text" value="0"/>
ESEA Title IV Part A - Student Support & Academic Enrichment Grants	1.245	<input type="text" value="0"/>
ESEA Title IV Part B - 21st Century Community Learning Center Grants	1.250	<input type="text" value="0"/>
ESEA Title IX – McKinney-Vento Homeless Assistance Act Grants	1.255	<input type="text" value="0"/>
ESEA Title VI Grants - Rural and Low-Income (Rural Education Achievement Program (REAP) Grants)	1.260	<input type="text" value="30,000"/>



ESEA Title VII Grants - Indian, Native Hawaiian, and Alaska Native Education	1.265	<input type="text" value="0"/>
SSERS I/II/III - Elementary and Secondary School Emergency Relief Fund (CARES, CRRSA, ARP)	1.270	<input type="text" value="150,00"/>
Forest Service Grants (Conservation Education)	1.275	<input type="text" value="0"/>
GEERS – Governor’s Emergency Education Relief Fund (CARES, CRRSA)	1.280	<input type="text" value="0"/>
Great Plains Communications Grants (Commitment to the Schools)	1.285	<input type="text" value="0"/>
Head Start Grants	1.290	<input type="text" value="0"/>
High Ability Learner Incentive Grants (Gifted)	1.295	<input type="text" value="0"/>
High School Equivalency Assistance Act Grants	1.300	<input type="text" value="0"/>
IDEA Part B & Sec 619 Flow-Through Grants (includes Base, Enrollment/Poverty, CEIS, and Non-public)	1.305	<input type="text" value="50,000"/>
IDEA Special Education Discretionary Grants (includes State Improvement Grants (SpDG/PBIS), Deaf-Blind Grants, Part B Sec 611 & Sec 619 State Set-Aside Grants, and other Office of Special Education Program (OSEP) Grants	1.310	<input type="text" value="0"/>
Immigrant Impact Education Grants	1.315	<input type="text" value="0"/>
Improving Health & Education Outcomes for Young People	1.320	<input type="text" value="0"/>
Indian Education Grants	1.325	<input type="text" value="0"/>
Individuals with Disabilities Education Act/American Rescue Plan Act of 2021 (ARP)	1.330	<input type="text" value="0"/>
Innovation in Education Program Grants (includes funds from USDE)	1.335	<input type="text" value="0"/>
Johnson-O'Malley Grants	1.340	<input type="text" value="0"/>
JROTC	1.345	<input type="text" value="0"/>
Kiewit Foundation Grants	1.350	<input type="text" value="0"/>
Magnet School Grants	1.355	<input type="text" value="0"/>
Medicaid Administrative Activities in Public Schools (MAAPS) Grants	1.360	<input type="text" value="0"/>
Medicaid in Public Schools (MIPS)	1.365	<input type="text" value="0"/>

Mentoring for Success Grants	1.370	<input type="text" value="0"/>
Microsoft Settlement Agreement	1.375	<input type="text" value="0"/>
National Assessment of Educational Progress (NAEP)	1.380	<input type="text" value="0"/>
National Science Foundation Grants	1.385	<input type="text" value="0"/>
NDEQ	1.390	<input type="text" value="0"/>
NE Emerging Technologies Initiative-Pathways to STEM grant	1.395	<input type="text" value="0"/>
NE Improving Student Health	1.400	<input type="text" value="0"/>
NE Improving Student Health (CARES Act)	1.405	<input type="text" value="0"/>
NE Youth Suicide Prevention 21	1.410	<input type="text" value="0"/>
Nebraska Arts Council Grants	1.415	<input type="text" value="0"/>
Nebraska Community Foundation/TeamMates Grants	1.420	<input type="text" value="0"/>
Nebraska Environmental Trust Grants	1.425	<input type="text" value="0"/>
Nebraska Game & Parks Commission Grants (Conservation Education, Outdoor Classroom)	1.430	<input type="text" value="0"/>
Nebraska Grant for School Emergency Management	1.435	<input type="text" value="0"/>
Nebraska Humanities Grants	1.440	<input type="text" value="0"/>
Nebraska Natural Resources Commission Grants	1.445	<input type="text" value="0"/>
Nebraska STOP School Violence Prevention Training Program	1.450	<input type="text" value="0"/>
Nebraska STOP School Violence Threat Assessment Program	1.455	<input type="text" value="0"/>
Preschool Development Grant (PDG)	1.460	<input type="text" value="0"/>
Project AWARE (Advancing Wellness & Resiliency in Education)	1.465	<input type="text" value="0"/>
Refugee School Impact Grant	1.470	<input type="text" value="0"/>
reVISION Action Grant	1.475	<input type="text" value="0"/>
Ritonya-Buscher-Poehling Foundation Grants	1.480	<input type="text" value="0"/>
Safe Routes to Schools Grant	1.485	<input type="text" value="0"/>



Save the Children Grant	1.490	<input type="text" value="0"/>
School Climate Transformation Grant	1.495	<input type="text" value="0"/>
School Health Program Grants	1.500	<input type="text" value="0"/>
Smaller Learning Communities Program Grants	1.505	<input type="text" value="0"/>
SPED Planning Region Team	1.510	<input type="text" value="0"/>
Stackable, instructionally embedded, Portable Science (SIPS) Assessments.	1.515	<input type="text" value="0"/>
Statewide Longitudinal Data System	1.520	<input type="text" value="0"/>
Summer Food Service Program	1.525	<input type="text" value="0"/>
Supplemental Nutrition (CRRSA & ARP?)	1.530	<input type="text" value="0"/>
Teaching American History (TAH) Grants	1.535	<input type="text" value="0"/>
Technology Information Infrastructure Assistance Program Grants (U.S. Department of Commerce)	1.540	<input type="text" value="0"/>
Textbook Loan Grants (Rule 4)	1.545	<input type="text" value="0"/>
USDA Nutrition Service Grants	1.550	<input type="text" value="0"/>
Vocational Rehabilitation Grants	1.555	<input type="text" value="0"/>
Young Adult Tobacco Prevention	1.560	<input type="text" value="0"/>
*Insurance Settlements	1.565	<input type="text" value="0"/>
*Interfund Loans	1.570	<input type="text" value="0"/>
*Reimbursements for Wards of the Court	1.575	<input type="text" value="0"/>
*Short-Term Borrowings	1.580	<input type="text" value="0"/>
*Special Supplementary Grants from City or County Governments	1.585	<input type="text" value="0"/>
*Special Supplementary Grants from City or County Governments	1.590	<input type="text" value="0"/>
*Special Supplementary Grants from Corporations, Foundations, or Other Private Interests	1.595	<input type="text" value="0"/>
*Special Supplementary Grants from Corporations, Foundations, or Other Private Interests	1.600	<input type="text" value="0"/>

District Number: 24-0004-000  
 District Name: OVERTON PUBLIC SCHOOLS  
 District Phone: (308)987-2424

Instructions ([https://cdn.education.ne.gov/wp-content/uploads/2021/06/2122\\_LC2Instructions.pdf](https://cdn.education.ne.gov/wp-content/uploads/2021/06/2122_LC2Instructions.pdf))

**2022/23 Section A: Calculation of Total Allowable Budget Authority**

Certified Budget Authority	A-101	4,988,916
Access to Prior Year's Unused Budget Authority [Maximum Amount: \$0]	A-355	0
Total Adjusted Budget Authority	A-361	4,988,916
Total Allowable Budget Authority	A-780	4,988,916

The School District Budget Spreadsheet provided by the Auditor of Public Accounts is uploaded here.

**MAKE SURE THE SPREADSHEET IS CLOSED BEFORE YOU UPLOAD.**

Choose File No file chosen

Upload Budget Data

Excel file ONLY - 20MB limit

**Update the budget data any time a change is made to the Budget Spreadsheet.**

**2022/23 Section B: General Fund Budget of Disbursements & Transfers and Unused Budget Authority**

2022/23 General Fund Budget of Disbursements & Transfers	B-100	5,957,578
2022/23 Special Grant Funds	B-110	283,000
2022/23 Special Education Budget of Disbursements & Transfers	B-120	615,000
2022/23 General Fund Lid Exclusions	B-130	70,662
Total Adjusted General Fund Budget of Disbursements & Transfers	B-140	4,988,916
2022/23 Unused Budget Authority	B-150	0

**Update the LC2 System budget data any time a change is made to your School District Budget Spreadsheet.**

**Total Unused Budget Authority**

2021/22 Total Unused Budget Authority	B-160	<input type="text" value="0"/>
2022/23 General Fund Expenditure Growth	B-162	<input type="text" value="0"/>
Adjusted Unused Budget Authority	B-165	<input type="text" value="0"/>
2022/23 Unused Budget Authority	B-170	<input type="text" value="0"/>
Total Unused Budget Authority (Carries forward into future school fiscal years)	B-175	<input type="text" value="0"/>

**Additional Budget Authority Approved by Patron**

Did you hold a successful special election for additional BUDGET Authority?  
(Not a levy override) B-180  Yes  No

**Levy Override Approved by Patron**

Did you hold a successful election of your patrons for a levy override that applies to the current year? B-400  Yes  No

**2022/23 Section C: Allowable Reserves and Total Reserves**

2022/23 Applicable Allowable Reserve Percentage	C-170	<input type="text" value="45.00"/>
2022/23 Total Allowable Reserves	C-180	<input type="text" value="2,680,910"/>
2022/23 General Fund Necessary Cash Reserve	C-300	<input type="text" value="2,187,642"/>
2022/23 Depreciation Fund Total Requirements	C-310	<input type="text" value="486,812"/>
2022/23 Employee Benefit Fund Necessary Cash Reserve	C-320	<input type="text" value="0"/>
Total Reserves	C-340	<input type="text" value="2,674,454"/>

Recalculate LC-2 after making changes to individual lines *(Form not saved)*

Save a copy of the LC-2 without submitting to NDE *(Save before moving to another page)*

Submit completed LC-2 to NDE.

You can upload your Budget Documentation on the next screen.  
Mailed or emailed budgets will not be accepted by NDE.

Log Out of LC-2 system *(If you log out without saving and/or submitting your data, changes will be lost.)*



**CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICTS  
TAX YEAR 2022**

*{certification required on or before August 20<sup>th</sup> of each year}*

**TO:** MARK ATEN  
OVERTON SCHOOL SUPERINTENDENT  
P O BOX 310  
OVERTON NE 68863

**TAXABLE VALUE LOCATED IN THE COUNTY OF DAWSON**

Name of School District	Class of School	Base School Code	Unified/ Learning Comm. Code	School District Taxable Value	School District Real Growth Value *	School District Prior Year Total Real Property Valuation	Real Growth Percentage <sup>a</sup>
SCHOOL OVERTON #4	3	24-0004	0	313,777,768	2,098,852	287,040,956	0.73

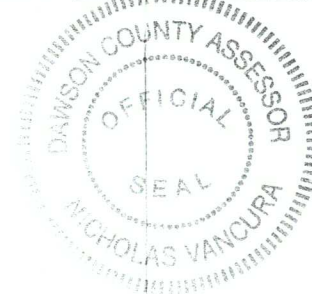
*\* Real Growth Value is determined pursuant to Neb. Rev. Stat. § 77-1631 which includes (i) improvements to real property as a result of new construction and additions to existing buildings, (ii) any other improvements to real property which increase the value of such property, (iii) annexation of real property by the political subdivision, and (iv) a change in the use of real property; and (v) the annual increase in the excess value for any tax increment financing project located in the political subdivision, if applicable.*

*<sup>a</sup> Real Growth Percentage is determined pursuant to Neb. Rev. Stat. § 77-1631 and is equal to the school district's Real Growth Value divided by the school district's total real property valuation from the prior year.*

I NIC VANCURA, DAWSON County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

Nicholas Vancura  
*(signature of county assessor)*

AUG 18 2022  
*(date)*



CC: County Clerk, DAWSON County  
CC: County Clerk where school district is headquartered, if different county, \_\_\_\_\_ County

**CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICTS**  
**TAX YEAR 2022**

*{certification required on or before August 20<sup>th</sup> of each year}*

**TO: OVERTON PUBLIC SCHOOL**  
**P. O. BOX 310**

**OVERTON, NE 68863**

**TAXABLE VALUE LOCATED IN THE COUNTY OF PHELPS**

Name of School District	Class of School	Base School Code	Unified/Learning Comm. Code	School District Taxable Value	School District Real Growth Value *	School District Prior Year Total Real Property Valuation	Real Growth Percentage <sup>a</sup>
OVERTON DIST 4-D	3	24-0004	0	35,526,328	165,735	32,700,141	0.51

*\* Real Growth Value is determined pursuant to Neb. Rev. Stat. § 77-1631 which includes (i) improvements to real property as a result of new construction and additions to existing buildings, (ii) any other improvements to real property which increase the value of such property, (iii) annexation of real property by the political subdivision, and (iv) a change in the use of real property; and (v) the annual increase in the excess value for any tax increment financing project located in the political subdivision, if applicable.*

*<sup>a</sup> Real Growth Percentage is determined pursuant to Neb. Rev. Stat. § 77-1631 and is equal to the school district's Real Growth Value divided by the school district's total real property valuation from the prior year.*

I MELODIE MARVIN, PHELPS County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

*Melodie Marvin*



*(signature of county assessor)*

8-17-22

*(date)*

CC: County Clerk, PHELPS County

CC: County Clerk where school district is headquartered, if different county, \_\_\_\_\_ County



Overton Public School District

**2022-2023 ALLOWABLE GROWTH PERCENTAGE COMPUTATION FORM**

**CALCULATION OF ALLOWABLE GROWTH PERCENTAGE**

**Prior Year Total Property Tax Request** (1) \$ 3,333,333.00  
*(Total Personal and Real Property Tax Required from prior year budget - Cover Page)*

**Base Limitation Percentage Increase (2%)** 2.00 % (2)

**Real Growth Percentage Increase**  

$$\frac{2,264,587.00}{2022 \text{ Real Growth Value per Assessor}} \div \frac{319,741,097.00}{\text{Prior Year Total Real Property Valuation per Assessor}} = \underline{0.71} \% (3)$$

*Note: Real Growth Value per Assessor for purposes of the Property Tax Request Act (§77-1631) is different than the growth value for purposes of the Lid on Restricted Funds (§13-518). The County Assessor must provide you with separate growth amounts.*

**Total Allowable Growth Percentage Increase (Line 2 + Line 3)** (4) 2.71 %

**Allowable Dollar Amount of Increase to Property Tax Request (Line 1 x Line 4)** (5) \$ 90,333.32

**TOTAL BASE PROPERTY TAX REQUEST AUTHORITY (Line 1 + Line 5)** (6) \$ 3,423,666.32

**ACTUAL PROPERTY TAX REQUEST**

**2022-2023 ACTUAL Total Property Tax Request** (7) \$ 3,423,232.00  
*(Total Personal and Real Property Tax Required from Cover Page)*

**Property Tax Request is within allowable growth percentage. Political subdivision is NOT required to complete postcard notification requirements, or participate in the joint public hearing.**

If line (7) is **greater than** line (6), your political subdivision **is required** to participate in the joint public hearing, and complete the postcard notification requirements of §77-1633. You must provide your proposed property tax request and telephone number to the County Clerk by September 5th. You are not required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632. The joint public hearing is completed in lieu of this hearing.

If line (7) is **less than** line (6), your political subdivision **is not required** to participate in the joint public hearing, or complete the postcard notification requirements of §77-1633. You are required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632.